# EACH WEEK

#### **SUNDAY**

- 10:00 AM Adult Sunday School Worship Hall
- 11:00 AM Worship Service Worship Hall
- **11:00 AM Children's Church —** Children's Building Ages 3-5/until conclusion of Worship Service

Elementary age meets every Sunday through March 31

11:00 AM — Nursery — "Quiet Room" in Worship Hall

Ages 0-2/until conclusion of Worship service

A private space for nursing mother's and caregivers to care for their infants and toddlers. Space is limited. Please yield space to adults caring for children ages 2 and under during service. Thank you.

#### **TUESDAY**

7:30 PM — Prayer Service — Children's Building All are welcome. There are many needs for which to seek God.

#### **WEDNESDAY**

7:30 PM — Music Theory Class—Begins 2/26/13 (see Rick Kelley)

#### **THURSDAY**

8:00 PM — Women's Theology Class — begins January 31, 2013

#### **FRIDAY**

8:00 PM — Friday Night Bible Study Currently studying the books of 1, 2 & 3 John

## **SATURDAY**

#### 7:30 PM — Men's Meeting & Theology Class — Worship Hall All men are welcome to join us at for Study Come early to help Set-up for Sunday Worship.

## **KEEP IN MIND...**

**MEDIA MINISTRY** CD & DVD copies of *services* are available in Media Room before and after service. For special orders contact: Dolly (510) 581-3390.

**RADIO MINISTRY** "Way of Grace" Airs Weekdays at 12:00 NOON on KFAX AM 1100

#### Visit us on the Web at <u>WWW.GRACE-BIBLE.COM</u>

Most *Worship Messages* and *Bible studies* are available in MP3 format for download to smart phones & media players.

#### **JANUARY 27, 2013**



# **SUNDAY WORSHIP**

Pastor Jesse Gistand Elder Angelo Demma

**CALL TO WORSHIP** 

DOXOLOGY

"Glory Be to the Father"

OPENING PRAYER

HYMN: #50 - Fairest Lord Jesus!

HYMN: #127 - Hallelujah, What a Savior!

# SCRIPTURE READING: Exodus 1:1-22

HYMN: #261 – Trust and Obey

**PRAYER FOR THE MESSAGE** 

# HE SHALL SEE HIS SEED

OFFERING

HYMN #34 - Immortal, Invisible

#### **CLOSING DOXOLOGY**

"Praise God from Whom all Blessings Flow"

BENEDICTION

20450 Royal Avenue, Hayward, CA 94541 (510) 886-9782 www.grace-bible.com

## Exodus 1:1-22 (KJV)

<sup>1</sup> Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

<sup>2</sup> Reuben, Simeon, Levi, and Judah, <sup>3</sup> Issachar, Zebulun, and Benjamin, <sup>4</sup> Dan, and Naphtali, Gad, and Asher. <sup>5</sup> And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already. <sup>6</sup> And Joseph died, and all his brethren, and all that generation. <sup>7</sup> And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

<sup>8</sup> Now there arose up a new king over Egypt, which knew not Joseph. <sup>9</sup> And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: <sup>10</sup> Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

<sup>11</sup> Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. <sup>12</sup> But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. <sup>13</sup> And the Egyptians made the children of Israel to serve with rigour: <sup>14</sup> And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

<sup>15</sup> And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: <sup>16</sup> And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. <sup>17</sup> But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. <sup>18</sup> And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? <sup>19</sup> And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

<sup>20</sup> Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty. <sup>21</sup> And it came to pass, because the midwives feared God, that he made them houses. <sup>22</sup> And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

# ~ ANNOUNCEMENTS ~

**NEXT SUNDAY** we will be observing the LORD'S TABLE! Join us after service for our monthly First Sunday fellowship luncheon. It is pot luck. Please bring a prepared dish to share. Thank you.

# WOMEN'S BIBLICAL THEOLOGY CLASS

Thursday January 31, 2013, we will resume the Women's Study. Doors open at 7:00 pm and class begins promptly at 8pm. *Please try to make it on time,* as we desire to see our sisters home at a reasonable hour.

#### "Biblical Theology"

15 subjects will be discussed to help us understand the historical and redemptive narrative of scripture and the coming of Jesus Christ in them.

## **2012 GIFT/TAX LETTERS**

WERE MAILED SATURDAY, JANUARY 19, 2013 to those who either submit a check with an imprinted address or provided their address on an offering envelope. Letters without addresses will be available in the lobby following service today and 2/3/13.

Questions? Please contact Sharon Steele at the office via email at gbc@grace-bible.com or by phone at (510) 886-9782. Thank you.

# WHY IS FORGIVENESS NECESSARY?

"Forgive and you shall be forgiven"

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven. Luke 6:37

Forgiveness is not a weakness it's a strength. The person that has it and exercises it bountifully knows a number of things essential to their happiness and Gods' glory

**RETAINS:** It retains relationships. To the one who is quick to forgive relationships are exceedingly valuable. They not are disposable to them. The loss of a friend a spouse an acquaintance to the bitterness of unforgiveness is not worth it.

**REMOVES:** It removes the real or perceived offence. As we are obligated to engage people we value to work through conflicts, we are certain that the only way to reconcile effectively is the actual grace of forgiveness, by the cross of Christ. Calvary is not to be mocked, it is the only place where sin is put away in earnest. **2** Sam 12:13

**RESTORES:** Moreover because the blood of Christ is effectual in the transformation of the mind it allows all parties to grow away from the offence, towards God, and towards one another. This is the fruit of real reconciliation. Jacob and Esau!

**REFLECTION:** The soul that is ready to forgive from a bountiful heart of humility taking earnest heed to the Masters words is aware that often the perceived ought or offences they hold may very well lie in them and not the other person. This is where the master says do not be quick to judge. Reflect upon the issue, determine it's worth, be sure of the long term consequences, proceed with caution, aim at forgiveness.

**RENDERS:** This ethic on the part of Christ to the people of God is designed to demonstrate the necessity and power of the gospel and the character of the Triune God in it.

The Father is merciful, the Son is the personification of it, and the Spirit applies it because they value the relationship. **Ex 34:6** " The LORD, The LORD GOD merciful.....PJesse

# The Secret of Inward Peace

"But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us."

Eph. 2:14,15

There is only one thing that can give peace to the conscience, and that is the blood of Jesus Christ sprinkled on it. A clear understanding that Christ's death was an actual payment of our debt to God, and that the merit of that death is made over to man when he believes, is the grand secret of inward peace. It meets every craving of conscience. It answers every accusation. It calms every fear.



# ~ OUTLINE ~

# **HE SHALL SEE HIS SEED**

# Exodus 1:1-22

*Proposition: The man is an endangered species. He has been since his creation.* 

- 1. Bearing fruit unto God is the mission of the Church: *Gen. 1:26,27 John 15:8/Col 1:6,10* the character of Christ in you by faith, and the conversion of sinners to Christ through Faith. The ministry of the gospel.
- The seed is in the fruit: vs. Gen 3:15 / Ex 1:1-7- Promise to Abraham
  Rev 5: 9,10 The fruit bears and perpetuates the seed. Gen 15:5-Potential/Power/Promise
- 3. Israel a type of a 3-fold process: Adam 1 / Last Adam / Church Adopted as a son along with Adam to point to and usher in the true Son. *Ex* 4:22/Mt 2:15
- A warfare from the beginning: vs. 8-10 / Gen 3:15—man a false god, the devil a demonic king, both servants of the God of glory – Prov 16:4/ Ps 105:24,25
- 5. Labor is anticipated: **vs. 11-14** Adam had to work, sin increased his burden, toil and curse, and sweat, pain, would permeate even the birth process. *Gen 3:16*
- 6. The role of the midwife: **vs. 15 -17**—A type of the ministers of the gospel. And every faithful local Church. a fourfold significance. 1 Thess 2:7-9 /Gal 4: 19
  - a. Assistants of the Spirit of life, vs.19
  - b. Save the men, *vs.* **18**—This is to preserve the identity of the family
  - *c.* Preservation of the true gospel: The truth that reveals the glory of God *1 Peter 1:25*
  - d. The revelation of Jesus Christ: Every man child born pointed to the revelation of Jesus Christ. *Ex 1:22/ Gen 3:15*
- 7. God shall see His seed: *Isa 53: 10-12*—By virtue of the incarnation of the Son of God, who is the seed. His assuming our nature, and thus being qualified to die, did die. He yielded his life a ransom for many, *Heb. 2:10*

# ~ NOTES /ANNOUNCEMENTS ~